



**Financial Arrangements 2019-20**

**Tuition:**

The base tuition for Oklahoma Academy is **\$8,750.00** per year for domestic students, and is billed in ten (10) monthly payments from August to May.

**Upon Acceptance:**

Upon acceptance, a **\$286.00** (non-refundable deposit) will be billed and must be paid by the date on the invoice.

Accident Insurance: \$86.00  
 Entrance Deposit: \$200.00

**On Registration Day:**

The day of registration you will need to pay the following items:  
**\$875.00** (first month's tuition)  
**\$250.00** (non-refundable) remainder of the Entrance fee.  
**\$50.00** (refundable) room deposit.  
**\$35.00** (the first month's) technology fee  
 Textbooks (approximately \$150 -\$395). **Textbook fees must be paid before books are issued.**

Entrance Fee is for: Yearbook, Use of laundry machines, classroom supplies, etc.

**Scholarships and Discounts:**

There are a number of tuition benefits that you may qualify for. These will be distributed equally on the monthly bills throughout the school year.

- \$50** per quarter for maintaining a green card.
- \$50** per month if a sibling is attending at the same time.
- \$50** per month if monthly bill is paid on time (by the 15th of the month).
- Up to **\$1,500** of the matching funds from a summer outreach program.

The school provides the opportunity for students to participate in an assistantship/work program in the summer. This is in conjunction with approved outreach programs across the United States where Oklahoma Academy will match dollar for dollar all money earned from the program up to \$1,500. Thus a student turning in \$2,000 from approved summer outreach programs would receive at total of \$3,500 in financial assistance for the school year.

**Additional Expenses:**

- |   |  |
|---|--|
| Computer Fee ( <b>\$35.00</b> /month)   | Transportation   |
| Lab fee ( <b>\$25.00</b> /semester)   | Town trips, doctor visits, to or from the airport or bus station, etc. |
| Music uniform fee ( <b>\$65-\$102</b> )                                       | Transcripts ( <b>\$5.00 after the 1st</b> )                            |
| Testing fees (ACT or other)   | School supplies  |
| Voice lessons <b>\$6.00</b> (per month)                                       | Property damage  |
| <b>All other lessons must be paid directly by the student to the teacher.</b> | Medical prescriptions  |
| Field trip expenses (entrance fees, etc.)                                     | Medical treatment  |
| Graduation fee ( <b>\$25</b> )  |  |
| School pictures   |  |

Note: the matching funds cannot be paid in cash or transferred to any other account.

Please contact the business office for details.(405) 454-6211



**Financial Plan for 2019-20**

Student's name: \_\_\_\_\_ Grade: \_\_\_\_\_

Who is responsible for the payment of the bill for this student?

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Tuition Plans**

We plan to use:

- |                          |  |
|--------------------------|--|
| <input type="checkbox"/> | <p><b>Plan 1</b><br/> <b>\$8,312.50</b><br/>         In advance for the entire year payable at registration. In the event that you choose this plan, it includes a 5% discount after summer assistantship program.</p>                         |
| <input type="checkbox"/> | <p><b>Plan 2</b><br/> <b>\$8,575.00</b><br/>         Two equal payments of \$4,287.50. One due at registration day. The other due at the beginning of the 2nd semester. In the event that you choose this plan, it includes a 2% discount.</p> |
| <input type="checkbox"/> | <p><b>Plan 3</b><br/> <b>\$8,750.00</b><br/>         Ten equal monthly payments of \$875.00</p>  |

\*These figures do not reflect the summer assistantship program or other discounts.

If you select plan 3 and your child is being sponsored by others:

Each month I will pay: \$ \_\_\_\_\_

The following people will also pay:

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

I have read and understand the financial sheet for 2019-2020, and I will commit myself with the Lord's help to care for my child's bill in a timely manner, consistent with the plan I have selected.

\_\_\_\_\_  
 Parent's Signature

\_\_\_\_\_  
 Date

***Financial figures are subject to change***